UNIVERSITY OF MINNESOTA

Duluth Campus

Department of Studies in Justice, Culture, & Social Change College of Humanities, Arts, and Social Sciences 228 Cina Hall 1123 University Drive Duluth, Minnesota 55812-3306 <u>http://www.d.umn.edu/socanth</u> <u>E-mail: troufs@d.umn.edu</u> <u>ZOOM: https://umn.zoom.us/my/troufs</u> 10 January 2021

Anthropology of Europe Week 1 (Module 1)

 $\mathbf{\underline{\mathbb{M}}}$ = leave page



Tim Roufs, Brisbane, Australia, 2017

Available on-line in your Canvas folder at <<u>http://canvas.umn.edu/</u>> <u>Canvas Calendar</u> <u>Syllabus</u>

I hope you are having a great holiday season.

Getting Started

If you haven't read the <u>"Greetings!" memo of 26 December 2020</u>, <u>Using the Canvas</u> <u>Syllabus and Calendar memo of 27 December 2020</u>, and the <u>"Welcome!" memo of 3</u> <u>January 2021</u> please do that as it contains useful and important information about the course.

THIS WEEK'S HIGHLIGHTS

General Comments for the Week

Where to Start? "First Day Handout"

Meet Your Classmates and Prof

> In the News . . . <u>Fake News</u> / <u>Media Bias Chart</u>

Live Chat: Open Forum / Office Hours

Contact Information

This Week's Video Explorations

Real People . . . Real Places . . . <u>Videos for the Semester</u>

This Week's Slides

Class Slides for the Semester

Readings for the Week

Readings for the Semester REM: <u>Textbooks</u>

Other Assignment Information

Main Due Dates

Week 1 (Module 1) Calendar

REM: Announcements

For other optional items for the week check "<u>Calendar</u>" 2 or "<u>Syllabus</u>" 2

Questions? Comments?

General Comments for the Week

As mentioned in my first memo, you can see in the newspapers and other media that lots of interesting things are happening in the world of the Anthropology of Europe. For an up-to-date review of what's happening in Europe see <u>BBC News Europe</u> (from the world's largest broadcast news organization, required by Royal Charter to report impartially), or have a look at the UK News from <u>The Guardian</u> (center-left, with exceptional reporting //liberal), and <u>The New York</u> <u>Times</u> .

Where to start?

The best way to start is by having a quick look at the **<u>"First Day Handout"</u>**

on-line at <<u>https://www.d.umn.edu/cla/faculty/troufs/anth3635/cehandout_first-day.html</u>>

Peoples and Cultures of Europe University of Minnesota Duluth
60771 -001 (01/13/2021 - 04/30/2021), instruction mode: Onlineasynchronous, <u>Routs Tim</u> , 3 credits Schedule may change as events of the semester require
First-Day Handout
Welcome Memo
Learner Outcomes
OFFICE HOURS:
Spring 2021
Office Hours / Canvas Live "Chat" Tu 7:00-8:00 p.m.
Other times please Zoom, Google Hangouts Meet, or FaceTime for f2f on-line and by appointment
troufs@d.umn.edu
https://umn.zoom.us/my/troufs
Control Contro
Grades and Using the Canvas Syllabus and Calendar a Google Drive Coope Drive and Calendar a and Welcome a
Callaboration Quizzes Cardes Debtood Comes Contex Check Accessibility with UDOIT Callaboration Callaboration Debtood Cardes Contex Cardes Contex Cardes Contex Cardes Contex Cardes Contex Contex Cardes Contex

REM: Links on screenshots are not "hot" (active)

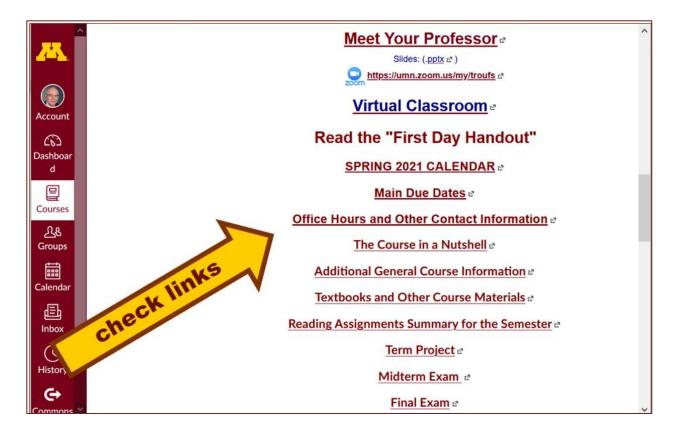
Also have a look at the course **"Home"** page of your Anthropology of Europe **Canvas** folder <<u>http://canvas.umn.edu/</u>>

REM: Links on screenshots are not "hot" (active)



Check the links on "Home" page ...

REM: Links on screenshots are not "hot" (active)

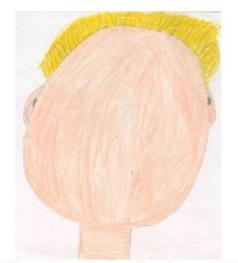


REM: Meet Your Classmates: <u>Introduce Yourself to the Class</u> <u>Say "Hello" to Others</u>

(if you haven't already done so)

[click here]

Introduce Yourself to the Class



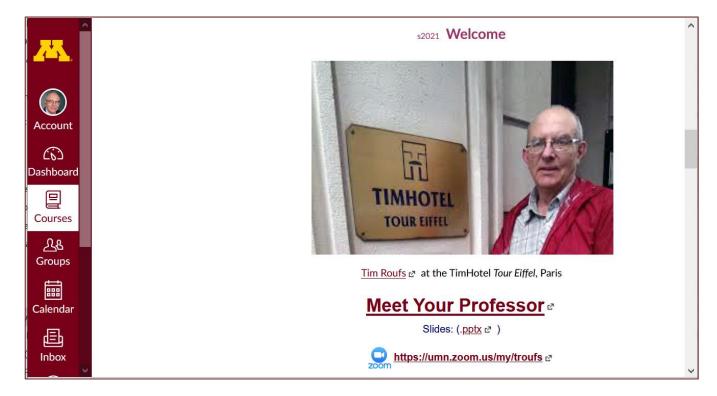
What would you like the others in class to know about you?

Be sure to also fill out your Canvas profile.

and

REM: <u>Meet Your Professor</u>

[click here]



In-the-News . . .

Be sure to have a look at the news reports of the week ...

News Reports start Next Week. Be Sure to Sign Up in "Collaborations:

<tba> 🙋



Fake News / Media Bias Chart

*Disclosure: Items selected from on-line news sources will under normal circumstances be limited to sources classified as legitimate "News" (the green rectangle on the chart) and "*Fair Interpretations* of the News" (the yellow rectangle on the chart) by the authors of the

Also as mentioned, there is an excellent <u>Media Bias Chart</u> available to help you sort out the fake news from the rest, and to give you some indicating of the biases of others not regarded as purveyors of fake news and "alternative facts." When looking up information for this course, try to stay with the sources listed inside of the green triangle at the very top on the Media Bias Chart.



Media Bias Chart 🗹



Live Chat: Open Forum / Office Hours

Contact Information

Tuesday, 12 January 2021 @ 7:00-8:00 p.m. (CDT) "<u>ZOOM</u>" ⊵

> [click ↑ here] or e-mail anytime: mailto:troufs@d.umn.edu

> > [click 🕇 here] 🗹



Live Chat is optional.

Video Explorations

Real People . . . Real Places . . . <u>Videos for the Semester</u>

Solution Kypseli: Women and Men apart, a Divided Reality

(41 min., 1973 / 2006)

©<u>on-line access</u> ⊻

[click ↑ here] Alexander Street

viewing guide

discussion guide [™] See Susan Parman, *Europe in the Anthropological Imagination*, Chs. 2, 3, 4



An "etic" ethnological visit to Kypseli, Santorini, Greece.

Note: This is a truly classic film in Anthropology, and as such it represents the "ethnographic present"—a practice in anthropology of treating things in whatever time or past era *as if* they were that way today.

Obviously, things have changed in Kypseli, and in the other Greek villages that we will have a look at in the coming weeks.

I will talk about the changes next time, after you have written your first impressions down. \backslash

For the present, treat *Kypseli* in the "ethnographic present"—we'll look at the "real" present and the future in the future.

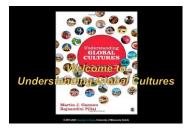
This Week's Slides

Class Slides for the Semester

"Orientation: Introduction to Anthropology / Orientation to the Course" (.<u>pptx</u>)

(•<u>pptx</u>) ⊑

[click here]



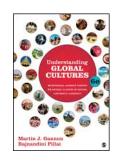
"Main Characteristics of Anthropology: Introduction" (.pptx) [click ↑ here]



Readings for the Week

Readings for the Semester **REM:** <u>Textbooks</u>

Anthropology of Europe, Week 1, page 11



Textbook: Understanding Global Cultures

(assigned readings are in bold letters)

PART I: INTRODUCTION Chapter 1: Understanding Cultural Metaphors

Video

Kypseli: Women and Men apart, a Divided Reality

(41 min., 1973 / 2006)

On-line access ^{L²} [click ↑ here] Alexander Street

viewing guide 🗹

discussion guide ₽

See Susan Parman, *Europe in the Anthropological Imagination*, Chs. 2, 3,

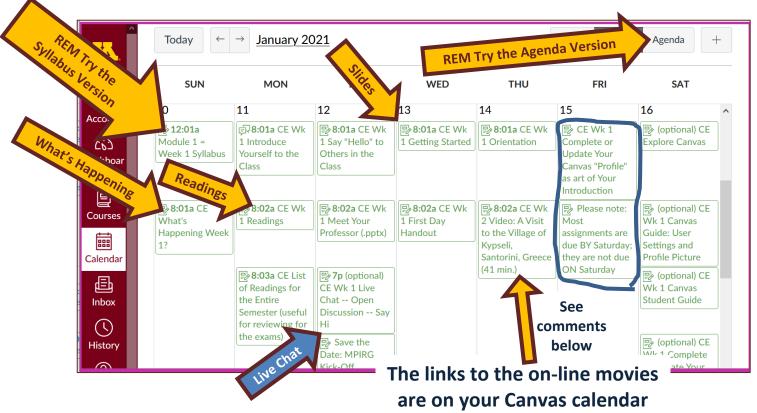
Other Assignment Information

Main Due Dates

Calendar 🛂

Week 1 (Module 1) Calendar

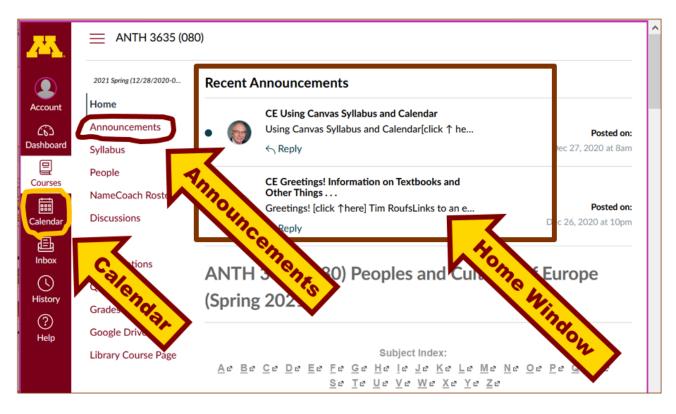
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Be sure to check the details of the **activities and assignments** of the week in your ⁽⁾ canvas</sup> folder.

Announcements

REM: Each week—usually on Sunday—you will receive a "What's Happening" memo like this in your UM e-mail account and the same memo will also be available in your ⁽⁾ canvas folder in three places . . .



REM: You can synchronize your [⊕] Canvas calendar with your UMD Google calendar, if you want. Information for that is <u>here</u> [□] for s2021.

If you have any **questions or comments** right now, please do not hesitate to post them on the ⁽⁾ canvas "Discussions", or e-mail _{troufs@d.umn.edu} ^[2], or ZOOM <u>https://umn.zoom.us/my/troufs</u> ^[2]. (E-mail is fastest, and most generally best as quite often URLs need be sent.)

Best Wishes,

Tim Roufs <<u>http://www.d.umn.edu/~troufs/</u>> <<u>https://umn.zoom.us/my/troufs</u>> <<u>other_contact information</u>>

P.S. REM: If you are new to the world of "technology" don't worry too much about that. Things may not "work" for you at first, but hang in there and we'll help you along. If you have not used canvas course management system before, you might find it helpful to view the **Canvas Student Guide Z**.